

**MARYLAND STATE BOARD OF ELECTIONS  
VOTER REGISTRATION ACTIVITY REPORT  
As of March 31, 2005**

| COUNTY         | CHANGES       |              | PARTY AFFILIATION FROM |            |           |          |           |          |            |            |              | TOTAL REGISTRATION |                |              |            |              |           |                |               |                  | ACTIVITY      |                |
|----------------|---------------|--------------|------------------------|------------|-----------|----------|-----------|----------|------------|------------|--------------|--------------------|----------------|--------------|------------|--------------|-----------|----------------|---------------|------------------|---------------|----------------|
|                | ADDRESS       | NAME         | DEM                    | REP        | GRN       | CONST    | LIB       | POP      | UNAF       | OTH        | TOTAL        | DEM                | REP            | GRN          | CONST      | LIB          | POP       | UNAF           | OTH           | TOTAL            | CONF MAILING  | INACTIVE       |
| ALLEGANY       | 2,850         | 64           | 12                     | 8          | 0         | 0        | 0         | 0        | 8          | 1          | 29           | 16,778             | 19,270         | 67           | 5          | 26           | 0         | 3,741          | 416           | 40,303           | 270           | 2,054          |
| ANNE ARUNDEL   | 2,023         | 551          | 187                    | 124        | 10        | 0        | 2         | 0        | 200        | 2          | 525          | 137,155            | 121,334        | 813          | 45         | 349          | 5         | 52,332         | 98            | 312,131          | 2             | 3,138          |
| BALTIMORE CITY | 1,091         | 233          | 46                     | 24         | 1         | 0        | 0         | 1        | 18         | 2          | 92           | 249,846            | 29,602         | 1,510        | 26         | 144          | 0         | 28,846         | 646           | 310,620          | 0             | 21,679         |
| BALTIMORE CO.  | 4,359         | 1,658        | 209                    | 120        | 2         | 0        | 2         | 0        | 170        | 24         | 527          | 258,970            | 121,117        | 1,109        | 41         | 456          | 2         | 47,603         | 5,593         | 434,891          | 2,104         | 40,963         |
| CALVERT        | 140           | 1,660        | 14                     | 13         | 0         | 0        | 0         | 0        | 7          | 0          | 34           | 19,746             | 20,143         | 85           | 2          | 44           | 1         | 7,290          | 485           | 47,796           | 70            | 5,305          |
| CAROLINE       | 237           | 18           | 4                      | 2          | 0         | 0        | 0         | 0        | 4          | 0          | 10           | 6,701              | 6,285          | 21           | 8          | 58           | 1         | 2,158          | 128           | 15,360           | 0             | 734            |
| CARROLL        | 254           | 117          | 12                     | 10         | 1         | 0        | 0         | 0        | 22         | 0          | 45           | 32,005             | 50,295         | 198          | 13         | 92           | 0         | 12,737         | 16            | 95,356           | 2,201         | 6,615          |
| CECIL          | 327           | 60           | 18                     | 14         | 0         | 0        | 0         | 0        | 16         | 2          | 50           | 21,691             | 19,678         | 97           | 26         | 69           | 0         | 8,400          | 680           | 50,641           | 1,036         | 3,752          |
| CHARLES        | 380           | 22           | 28                     | 22         | 0         | 0        | 0         | 0        | 54         | 7          | 111          | 36,951             | 26,230         | 84           | 12         | 52           | 1         | 10,913         | 962           | 75,205           | 124           | 1,645          |
| DORCHESTER     | 30            | 35           | 8                      | 0          | 0         | 0        | 0         | 0        | 2          | 3          | 13           | 9,297              | 6,323          | 21           | 2          | 12           | 0         | 1,652          | 176           | 17,483           | 9             | 754            |
| FREDERICK      | 582           | 627          | 32                     | 20         | 2         | 0        | 0         | 0        | 25         | 0          | 79           | 45,239             | 56,801         | 307          | 1          | 123          | 0         | 21,833         | 65            | 124,369          | 0             | 13,410         |
| GARRETT        | 41            | 5            | 3                      | 1          | 0         | 0        | 0         | 0        | 0          | 0          | 4            | 4,971              | 10,625         | 15           | 3          | 13           | 0         | 1,189          | 204           | 17,020           | 0             | 345            |
| HARFORD        | 456           | 121          | 44                     | 24         | 0         | 0        | 0         | 0        | 18         | 0          | 86           | 62,018             | 60,169         | 262          | 9          | 135          | 2         | 18,021         | 72            | 140,688          | 119           | 2,671          |
| HOWARD         | 446           | 130          | 30                     | 19         | 0         | 0        | 1         | 0        | 26         | 5          | 81           | 76,870             | 57,476         | 427          | 10         | 166          | 1         | 29,229         | 1,505         | 165,684          | 0             | 8,026          |
| KENT           | 25            | 72           | 1                      | 0          | 0         | 0        | 0         | 0        | 2          | 0          | 3            | 5,876              | 4,109          | 36           | 0          | 9            | 0         | 1,279          | 122           | 11,431           | 0             | 199            |
| MONTGOMERY     | 1,925         | 685          | 124                    | 102        | 0         | 0        | 1         | 0        | 136        | 10         | 373          | 278,375            | 132,797        | 1,352        | 38         | 470          | 0         | 105,393        | 155           | 518,580          | 530           | 23,951         |
| PR. GEORGE'S   | 2,559         | 659          | 70                     | 34         | 0         | 0        | 0         | 0        | 97         | 42         | 243          | 318,897            | 49,154         | 576          | 55         | 349          | 3         | 38,449         | 22,602        | 430,085          | 9,161         | 39,999         |
| QUEEN ANNE'S   | 107           | 12           | 2                      | 4          | 0         | 0        | 0         | 0        | 5          | 1          | 12           | 10,547             | 12,489         | 51           | 3          | 60           | 0         | 3,317          | 245           | 26,712           | 92            | 621            |
| ST. MARY'S     | 1,071         | 339          | 60                     | 34         | 0         | 0        | 3         | 0        | 32         | 4          | 133          | 21,780             | 20,164         | 104          | 15         | 53           | 1         | 7,539          | 565           | 50,221           | 83            | 891            |
| SOMERSET       | 22            | 46           | 3                      | 0          | 0         | 0        | 0         | 0        | 0          | 0          | 3            | 6,700              | 3,886          | 9            | 0          | 5            | 0         | 1,166          | 96            | 11,862           | 9             | 1,087          |
| TALBOT         | 99            | 180          | 7                      | 10         | 0         | 0        | 1         | 0        | 6          | 1          | 25           | 10,091             | 11,218         | 54           | 4          | 61           | 1         | 3,308          | 327           | 25,064           | 915           | 554            |
| WASHINGTON     | 1,700         | 274          | 65                     | 28         | 2         | 0        | 0         | 0        | 21         | 8          | 124          | 30,505             | 36,163         | 185          | 5          | 50           | 0         | 10,753         | 938           | 78,599           | 17            | 2,682          |
| WICOMICO       | 512           | 49           | 18                     | 9          | 0         | 0        | 0         | 0        | 7          | 1          | 35           | 23,193             | 18,539         | 80           | 8          | 59           | 0         | 6,446          | 565           | 48,890           | 0             | 1,616          |
| WORCESTER      | 119           | 19           | 4                      | 2          | 0         | 0        | 0         | 0        | 7          | 0          | 13           | 14,906             | 12,398         | 60           | 5          | 53           | 0         | 4,206          | 433           | 32,061           | 1,034         | 2,363          |
| <b>TOTAL</b>   | <b>21,355</b> | <b>7,636</b> | <b>1,001</b>           | <b>624</b> | <b>18</b> | <b>0</b> | <b>10</b> | <b>1</b> | <b>883</b> | <b>113</b> | <b>2,650</b> | <b>1,699,108</b>   | <b>906,265</b> | <b>7,523</b> | <b>336</b> | <b>2,908</b> | <b>18</b> | <b>427,800</b> | <b>37,094</b> | <b>3,081,052</b> | <b>17,776</b> | <b>185,054</b> |

**MARYLAND STATE BOARD OF ELECTIONS**  
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| Allegany                     | NEW REGISTRATION BY PARTY |           |          |          |          |          |           |          |            |           | REMOVALS                 |           |           |          |          |          |          |           |          |            |   |
|------------------------------|---------------------------|-----------|----------|----------|----------|----------|-----------|----------|------------|-----------|--------------------------|-----------|-----------|----------|----------|----------|----------|-----------|----------|------------|---|
|                              | DEM                       | REP       | GRN      | CONST    | LIB      | POP      | UNAF      | OTH      | TOTAL      | DUPS      |                          | DEM       | REP       | GRN      | CONST    | LIB      | POP      | UNAF      | OTH      | TOTAL      |   |
| ABSENTEE BALLOT (FPCA)       | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0         | BOARD ACTION             | 0         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0 |
| BY MAIL                      | 1                         | 3         | 0        | 0        | 0        | 0        | 1         | 0        | 5          | 3         | COUNTY TRANSFER - OUT    | 10        | 12        | 0        | 0        | 0        | 0        | 3         | 1        | 26         |   |
| DESIGNATED STATE AGENCIES    | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0         | CRIMINAL CONVICTION      | 0         | 1         | 0        | 0        | 0        | 0        | 1         | 0        | 2          |   |
| ELDERLY / DISABLED           | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0         | DEATH NOTICE             | 25        | 22        | 0        | 0        | 0        | 0        | 3         | 0        | 50         |   |
| FROM ANOTHER BOARD           | 7                         | 17        | 0        | 0        | 0        | 0        | 2         | 0        | 26         | 0         | DUPLICATE                | 3         | 1         | 0        | 0        | 0        | 0        | 1         | 0        | 5          |   |
| HIGH SCHOOL                  | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0         | MAIL VERIFICATION (NVRA) | 0         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          |   |
| IN PERSON                    | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0         | MENTAL INCOMPETENCY      | 0         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          |   |
| MOTOR VEHICLE ADMINISTRATION | 38                        | 46        | 0        | 0        | 1        | 0        | 25        | 1        | 111        | 19        | MOVED OUT OF STATE       | 3         | 6         | 0        | 0        | 0        | 0        | 1         | 0        | 10         |   |
| NVRA BY MAIL                 | 0                         | 0         | 0        | 0        | 0        | 0        | 2         | 0        | 2          | 0         | OTHER                    | 3         | 4         | 0        | 0        | 0        | 0        | 3         | 0        | 10         |   |
| OTHER MEANS                  | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0         | VOTER REQUEST            | 0         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          |   |
| RECRUITING                   | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0         |                          |           |           |          |          |          |          |           |          |            |   |
| SOCIAL SERVICES              | 2                         | 1         | 0        | 0        | 0        | 0        | 7         | 0        | 10         | 0         |                          |           |           |          |          |          |          |           |          |            |   |
| VOLUNTEER                    | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0         |                          |           |           |          |          |          |          |           |          |            |   |
| <b>TOTAL</b>                 | <b>48</b>                 | <b>67</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>37</b> | <b>1</b> | <b>154</b> | <b>22</b> | <b>TOTAL</b>             | <b>44</b> | <b>46</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>12</b> | <b>1</b> | <b>103</b> |   |

| Anne Arundel                 | NEW REGISTRATION BY PARTY |            |          |          |          |          |            |          |              |           | REMOVALS                 |            |            |          |          |          |          |            |          |            |   |
|------------------------------|---------------------------|------------|----------|----------|----------|----------|------------|----------|--------------|-----------|--------------------------|------------|------------|----------|----------|----------|----------|------------|----------|------------|---|
|                              | DEM                       | REP        | GRN      | CONST    | LIB      | POP      | UNAF       | OTH      | TOTAL        | DUPS      |                          | DEM        | REP        | GRN      | CONST    | LIB      | POP      | UNAF       | OTH      | TOTAL      |   |
| ABSENTEE BALLOT (FPCA)       | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0            | 0         | BOARD ACTION             | 0          | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0          | 0 |
| BY MAIL                      | 24                        | 17         | 1        | 0        | 0        | 0        | 7          | 0        | 49           | 0         | COUNTY TRANSFER - OUT    | 30         | 15         | 1        | 0        | 0        | 0        | 6          | 0        | 52         |   |
| DESIGNATED STATE AGENCIES    | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0            | 0         | CRIMINAL CONVICTION      | 9          | 11         | 0        | 0        | 0        | 0        | 5          | 0        | 25         |   |
| ELDERLY / DISABLED           | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0            | 0         | DEATH NOTICE             | 93         | 40         | 0        | 0        | 0        | 0        | 15         | 0        | 148        |   |
| FROM ANOTHER BOARD           | 269                       | 211        | 2        | 0        | 0        | 0        | 101        | 0        | 583          | 0         | DUPLICATE                | 220        | 202        | 1        | 0        | 1        | 0        | 87         | 0        | 511        |   |
| HIGH SCHOOL                  | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0            | 0         | MAIL VERIFICATION (NVRA) | 0          | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0          |   |
| IN PERSON                    | 0                         | 0          | 0        | 0        | 0        | 0        | 1          | 0        | 1            | 0         | MENTAL INCOMPETENCY      | 0          | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0          |   |
| MOTOR VEHICLE ADMINISTRATION | 359                       | 341        | 6        | 1        | 7        | 0        | 326        | 0        | 1,040        | 0         | MOVED OUT OF STATE       | 0          | 0          | 0        | 0        | 0        | 0        | 1          | 0        | 1          |   |
| NVRA BY MAIL                 | 6                         | 2          | 0        | 0        | 1        | 0        | 10         | 0        | 19           | 0         | OTHER                    | 0          | 0          | 0        | 0        | 0        | 0        | 1          | 0        | 1          |   |
| OTHER MEANS                  | 4                         | 3          | 0        | 0        | 0        | 0        | 3          | 0        | 10           | 38        | VOTER REQUEST            | 2          | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 2          |   |
| RECRUITING                   | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0            | 0         |                          |            |            |          |          |          |          |            |          |            |   |
| SOCIAL SERVICES              | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0            | 0         |                          |            |            |          |          |          |          |            |          |            |   |
| VOLUNTEER                    | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0            | 0         |                          |            |            |          |          |          |          |            |          |            |   |
| <b>TOTAL</b>                 | <b>662</b>                | <b>574</b> | <b>9</b> | <b>1</b> | <b>8</b> | <b>0</b> | <b>448</b> | <b>0</b> | <b>1,702</b> | <b>38</b> | <b>TOTAL</b>             | <b>354</b> | <b>268</b> | <b>2</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>115</b> | <b>0</b> | <b>740</b> |   |

| Baltimore City         | NEW REGISTRATION BY PARTY |     |     |       |     |     |      |     |       |      | REMOVALS     |     |     |     |       |     |     |      |     |       |
|------------------------|---------------------------|-----|-----|-------|-----|-----|------|-----|-------|------|--------------|-----|-----|-----|-------|-----|-----|------|-----|-------|
|                        | DEM                       | REP | GRN | CONST | LIB | POP | UNAF | OTH | TOTAL | DUPS |              | DEM | REP | GRN | CONST | LIB | POP | UNAF | OTH | TOTAL |
| ABSENTEE BALLOT (FPCA) | 0                         | 0   | 0   | 0     | 0   | 0   | 0    | 0   | 0     | 0    | BOARD ACTION | 18  | 4   | 0   | 0     | 0   | 0   | 0    | 0   | 22    |

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|                              |            |            |           |          |          |          |            |          |              |            |                          |              |            |           |          |          |          |            |          |              |
|------------------------------|------------|------------|-----------|----------|----------|----------|------------|----------|--------------|------------|--------------------------|--------------|------------|-----------|----------|----------|----------|------------|----------|--------------|
| BY MAIL                      | 64         | 15         | 1         | 0        | 1        | 0        | 21         | 0        | 102          | 95         | COUNTY TRANSFER - OUT    | 614          | 144        | 2         | 0        | 0        | 0        | 85         | 3        | 848          |
| DESIGNATED STATE AGENCIES    | 106        | 35         | 0         | 0        | 0        | 0        | 25         | 0        | 166          | 0          | CRIMINAL CONVICTION      | 127          | 12         | 0         | 0        | 0        | 0        | 22         | 0        | 161          |
| ELDERLY / DISABLED           | 0          | 0          | 0         | 0        | 0        | 0        | 0          | 0        | 0            | 0          | DEATH NOTICE             | 302          | 21         | 1         | 0        | 0        | 0        | 8          | 0        | 332          |
| FROM ANOTHER BOARD           | 458        | 166        | 7         | 0        | 1        | 0        | 153        | 1        | 786          | 5          | DUPLICATE                | 0            | 0          | 0         | 0        | 0        | 0        | 0          | 0        | 0            |
| HIGH SCHOOL                  | 0          | 0          | 0         | 0        | 0        | 0        | 0          | 0        | 0            | 0          | MAIL VERIFICATION (NVRA) | 263          | 80         | 2         | 0        | 0        | 0        | 81         | 2        | 428          |
| IN PERSON                    | 5          | 0          | 0         | 0        | 0        | 0        | 2          | 0        | 7            | 3          | MENTAL INCOMPETENCY      | 0            | 0          | 0         | 0        | 0        | 0        | 0          | 0        | 0            |
| MOTOR VEHICLE ADMINISTRATION | 199        | 53         | 2         | 1        | 0        | 0        | 79         | 2        | 336          | 124        | MOVED OUT OF STATE       | 87           | 14         | 5         | 0        | 0        | 0        | 20         | 2        | 128          |
| NVRA BY MAIL                 | 0          | 0          | 0         | 0        | 0        | 0        | 1          | 0        | 1            | 0          | OTHER                    | 0            | 0          | 0         | 0        | 0        | 0        | 0          | 0        | 0            |
| OTHER MEANS                  | 0          | 0          | 0         | 0        | 0        | 0        | 0          | 0        | 0            | 54         | VOTER REQUEST            | 2            | 0          | 0         | 0        | 0        | 0        | 0          | 0        | 2            |
| RECRUITING                   | 0          | 0          | 0         | 0        | 0        | 0        | 0          | 0        | 0            | 0          |                          |              |            |           |          |          |          |            |          |              |
| SOCIAL SERVICES              | 0          | 0          | 0         | 0        | 0        | 0        | 0          | 0        | 0            | 0          |                          |              |            |           |          |          |          |            |          |              |
| VOLUNTEER                    | 0          | 0          | 0         | 0        | 0        | 0        | 0          | 0        | 0            | 3          |                          |              |            |           |          |          |          |            |          |              |
| <b>TOTAL</b>                 | <b>832</b> | <b>269</b> | <b>10</b> | <b>1</b> | <b>2</b> | <b>0</b> | <b>281</b> | <b>3</b> | <b>1,398</b> | <b>284</b> | <b>TOTAL</b>             | <b>1,413</b> | <b>275</b> | <b>10</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>216</b> | <b>7</b> | <b>1,921</b> |

| Baltimore Co.                | NEW REGISTRATION BY PARTY |            |          |          |          |          |            |           |              |            | REMOVALS                 |              |            |           |          |          |          |            |           |              |
|------------------------------|---------------------------|------------|----------|----------|----------|----------|------------|-----------|--------------|------------|--------------------------|--------------|------------|-----------|----------|----------|----------|------------|-----------|--------------|
|                              | DEM                       | REP        | GRN      | CONST    | LIB      | POP      | UNAF       | OTH       | TOTAL        | DUPS       |                          | DEM          | REP        | GRN       | CONST    | LIB      | POP      | UNAF       | OTH       | TOTAL        |
| ABSENTEE BALLOT (FPCA)       | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0         | 0            | 0          | BOARD ACTION             | 0            | 0          | 0         | 0        | 0        | 0        | 0          | 0         | 0            |
| BY MAIL                      | 27                        | 15         | 0        | 0        | 2        | 0        | 7          | 1         | 52           | 138        | COUNTY TRANSFER-OUT      | 754          | 360        | 6         | 0        | 3        | 0        | 230        | 28        | 1,381        |
| DESIGNATED STATE AGENCIES    | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0         | 0            | 0          | CRIMINAL CONVICTION      | 20           | 11         | 1         | 0        | 0        | 0        | 8          | 0         | 40           |
| ELDERLY / DISABLED           | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0         | 0            | 0          | DEATH NOTICE             | 277          | 95         | 1         | 0        | 0        | 0        | 19         | 6         | 398          |
| FROM ANOTHER BOARD           | 268                       | 191        | 2        | 0        | 3        | 0        | 47         | 18        | 529          | 0          | DUPLICATE                | 234          | 119        | 2         | 0        | 0        | 0        | 68         | 4         | 427          |
| HIGH SCHOOL                  | 0                         | 1          | 0        | 0        | 0        | 0        | 0          | 0         | 1            | 0          | MAIL VERIFICATION (NVRA) | 0            | 0          | 0         | 0        | 0        | 0        | 0          | 0         | 0            |
| IN PERSON                    | 26                        | 18         | 0        | 0        | 0        | 0        | 3          | 0         | 47           | 0          | MENTAL INCOMPETENCY      | 0            | 0          | 0         | 0        | 0        | 0        | 0          | 0         | 0            |
| MOTOR VEHICLE ADMINISTRATION | 293                       | 230        | 4        | 0        | 3        | 0        | 170        | 15        | 715          | 31         | MOVED OUT OF STATE       | 179          | 147        | 1         | 0        | 0        | 0        | 63         | 8         | 398          |
| NVRA BY MAIL                 | 17                        | 14         | 0        | 0        | 0        | 0        | 4          | 0         | 35           | 0          | OTHER                    | 137          | 49         | 1         | 0        | 0        | 0        | 47         | 3         | 237          |
| OTHER MEANS                  | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0         | 0            | 0          | VOTER REQUEST            | 1            | 1          | 0         | 0        | 0        | 0        | 0          | 0         | 2            |
| RECRUITING                   | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0         | 0            | 0          |                          |              |            |           |          |          |          |            |           |              |
| SOCIAL SERVICES              | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0         | 0            | 0          |                          |              |            |           |          |          |          |            |           |              |
| VOLUNTEER                    | 0                         | 1          | 0        | 0        | 0        | 0        | 1          | 0         | 2            | 0          |                          |              |            |           |          |          |          |            |           |              |
| <b>TOTAL</b>                 | <b>631</b>                | <b>470</b> | <b>6</b> | <b>0</b> | <b>8</b> | <b>0</b> | <b>232</b> | <b>34</b> | <b>1,381</b> | <b>169</b> | <b>TOTAL</b>             | <b>1,602</b> | <b>782</b> | <b>12</b> | <b>0</b> | <b>3</b> | <b>0</b> | <b>435</b> | <b>49</b> | <b>2,883</b> |

| Calvert                   | NEW REGISTRATION BY PARTY |     |     |       |     |     |      |     |       |      | REMOVALS              |     |     |     |       |     |     |      |     |       |
|---------------------------|---------------------------|-----|-----|-------|-----|-----|------|-----|-------|------|-----------------------|-----|-----|-----|-------|-----|-----|------|-----|-------|
|                           | DEM                       | REP | GRN | CONST | LIB | POP | UNAF | OTH | TOTAL | DUPS |                       | DEM | REP | GRN | CONST | LIB | POP | UNAF | OTH | TOTAL |
| ABSENTEE BALLOT (FPCA)    | 0                         | 0   | 0   | 0     | 0   | 0   | 0    | 0   | 0     | 0    | BOARD ACTION          | 0   | 0   | 0   | 0     | 0   | 0   | 0    | 0   | 0     |
| BY MAIL                   | 5                         | 2   | 0   | 0     | 0   | 0   | 3    | 0   | 10    | 0    | COUNTY TRANSFER - OUT | 27  | 31  | 1   | 0     | 0   | 0   | 11   | 0   | 70    |
| DESIGNATED STATE AGENCIES | 0                         | 0   | 0   | 0     | 0   | 0   | 0    | 0   | 0     | 0    | CRIMINAL CONVICTION   | 2   | 1   | 0   | 0     | 0   | 0   | 0    | 0   | 3     |
| ELDERLY / DISABLED        | 0                         | 0   | 0   | 0     | 0   | 0   | 0    | 0   | 0     | 0    | DEATH NOTICE          | 13  | 11  | 0   | 0     | 0   | 0   | 2    | 1   | 27    |
| FROM ANOTHER BOARD        | 23                        | 36  | 0   | 0     | 0   | 0   | 17   | 0   | 76    | 0    | DUPLICATE             | 2   | 7   | 0   | 0     | 0   | 0   | 5    | 2   | 16    |





**MARYLAND STATE BOARD OF ELECTIONS**  
**SUMMARY OF VOTER REGISTRATION ACTIVITY REPORT**  
 March 31, 2005

|              |     |     |   |   |   |   |     |   |     |    |              |     |    |   |   |   |   |    |   |     |
|--------------|-----|-----|---|---|---|---|-----|---|-----|----|--------------|-----|----|---|---|---|---|----|---|-----|
| <b>TOTAL</b> | 248 | 111 | 2 | 0 | 0 | 0 | 102 | 2 | 465 | 73 | <b>TOTAL</b> | 137 | 93 | 0 | 0 | 0 | 0 | 40 | 3 | 273 |
|--------------|-----|-----|---|---|---|---|-----|---|-----|----|--------------|-----|----|---|---|---|---|----|---|-----|

| Dorchester                   | NEW REGISTRATION BY PARTY |           |          |          |          |          |           |          |           |          | REMOVALS                 |           |           |          |          |          |          |          |          |           |   |
|------------------------------|---------------------------|-----------|----------|----------|----------|----------|-----------|----------|-----------|----------|--------------------------|-----------|-----------|----------|----------|----------|----------|----------|----------|-----------|---|
|                              | DEM                       | REP       | GRN      | CONST    | LIB      | POP      | UNAF      | OTH      | TOTAL     | DUPS     |                          | DEM       | REP       | GRN      | CONST    | LIB      | POP      | UNAF     | OTH      | TOTAL     |   |
| ABSENTEE BALLOT (FPCA)       | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0         | 0        | BOARD ACTION             | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0 |
| BY MAIL                      | 1                         | 0         | 0        | 0        | 0        | 0        | 1         | 0        | 2         | 0        | COUNTY TRANSFER - OUT    | 7         | 5         | 0        | 0        | 0        | 0        | 2        | 1        | 15        |   |
| DESIGNATED STATE AGENCIES    | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0         | 0        | CRIMINAL CONVICTION      | 1         | 0         | 0        | 0        | 0        | 0        | 1        | 0        | 2         |   |
| ELDERLY / DISABLED           | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0         | 0        | DEATH NOTICE             | 26        | 9         | 0        | 0        | 0        | 0        | 1        | 0        | 36        |   |
| FROM ANOTHER BOARD           | 4                         | 4         | 0        | 0        | 0        | 0        | 0         | 0        | 8         | 0        | DUPLICATE                | 2         | 0         | 0        | 0        | 0        | 0        | 1        | 0        | 3         |   |
| HIGH SCHOOL                  | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0         | 0        | MAIL VERIFICATION (NVRA) | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         |   |
| IN PERSON                    | 1                         | 2         | 0        | 0        | 0        | 0        | 1         | 0        | 4         | 0        | MENTAL INCOMPETENCY      | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         |   |
| MOTOR VEHICLE ADMINISTRATION | 21                        | 23        | 0        | 0        | 1        | 0        | 18        | 0        | 63        | 8        | MOVED OUT OF STATE       | 3         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 3         |   |
| NVRA BY MAIL                 | 3                         | 1         | 0        | 0        | 0        | 0        | 0         | 0        | 4         | 0        | OTHER                    | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         |   |
| OTHER MEANS                  | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0         | 0        | VOTER REQUEST            | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         |   |
| RECRUITING                   | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0         | 0        |                          |           |           |          |          |          |          |          |          |           |   |
| SOCIAL SERVICES              | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0         | 0        |                          |           |           |          |          |          |          |          |          |           |   |
| VOLUNTEER                    | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0         | 0        |                          |           |           |          |          |          |          |          |          |           |   |
| <b>TOTAL</b>                 | <b>30</b>                 | <b>30</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>20</b> | <b>0</b> | <b>81</b> | <b>8</b> | <b>TOTAL</b>             | <b>39</b> | <b>14</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>5</b> | <b>1</b> | <b>59</b> |   |

| Frederick                    | NEW REGISTRATION BY PARTY |            |          |          |          |          |            |          |            |           | REMOVALS                 |            |            |          |          |          |          |           |          |            |   |
|------------------------------|---------------------------|------------|----------|----------|----------|----------|------------|----------|------------|-----------|--------------------------|------------|------------|----------|----------|----------|----------|-----------|----------|------------|---|
|                              | DEM                       | REP        | GRN      | CONST    | LIB      | POP      | UNAF       | OTH      | TOTAL      | DUPS      |                          | DEM        | REP        | GRN      | CONST    | LIB      | POP      | UNAF      | OTH      | TOTAL      |   |
| ABSENTEE BALLOT (FPCA)       | 0                         | 1          | 0        | 0        | 0        | 0        | 1          | 0        | 2          | 0         | BOARD ACTION             | 0          | 0          | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0 |
| BY MAIL                      | 9                         | 3          | 0        | 0        | 0        | 0        | 7          | 0        | 19         | 2         | COUNTY TRANSFER - OUT    | 48         | 62         | 0        | 0        | 1        | 0        | 38        | 0        | 149        |   |
| DESIGNATED STATE AGENCIES    | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0          | 0         | CRIMINAL CONVICTION      | 3          | 2          | 0        | 0        | 0        | 0        | 1         | 0        | 6          |   |
| ELDERLY / DISABLED           | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0          | 0         | DEATH NOTICE             | 33         | 33         | 1        | 0        | 0        | 0        | 6         | 0        | 73         |   |
| FROM ANOTHER BOARD           | 99                        | 114        | 1        | 0        | 0        | 0        | 56         | 1        | 271        | 0         | DUPLICATE                | 15         | 15         | 0        | 0        | 0        | 0        | 13        | 0        | 43         |   |
| HIGH SCHOOL                  | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0          | 0         | MAIL VERIFICATION (NVRA) | 0          | 0          | 0        | 0        | 0        | 0        | 0         | 0        | 0          |   |
| IN PERSON                    | 4                         | 3          | 0        | 0        | 0        | 0        | 0          | 0        | 7          | 4         | MENTAL INCOMPETENCY      | 0          | 0          | 0        | 0        | 0        | 0        | 0         | 0        | 0          |   |
| MOTOR VEHICLE ADMINISTRATION | 101                       | 107        | 1        | 0        | 0        | 0        | 113        | 0        | 322        | 69        | MOVED OUT OF STATE       | 21         | 27         | 0        | 0        | 0        | 0        | 18        | 0        | 66         |   |
| NVRA BY MAIL                 | 9                         | 8          | 0        | 0        | 0        | 0        | 5          | 0        | 22         | 0         | OTHER                    | 0          | 0          | 0        | 0        | 0        | 0        | 0         | 0        | 0          |   |
| OTHER MEANS                  | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0          | 0         | VOTER REQUEST            | 0          | 0          | 0        | 0        | 0        | 0        | 0         | 0        | 0          |   |
| RECRUITING                   | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0          | 0         |                          |            |            |          |          |          |          |           |          |            |   |
| SOCIAL SERVICES              | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0          | 0         |                          |            |            |          |          |          |          |           |          |            |   |
| VOLUNTEER                    | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0          | 0         |                          |            |            |          |          |          |          |           |          |            |   |
| <b>TOTAL</b>                 | <b>222</b>                | <b>236</b> | <b>2</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>182</b> | <b>1</b> | <b>643</b> | <b>75</b> | <b>TOTAL</b>             | <b>120</b> | <b>139</b> | <b>1</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>76</b> | <b>0</b> | <b>337</b> |   |

|                |                                  |                 |
|----------------|----------------------------------|-----------------|
| <b>Garrett</b> | <b>NEW REGISTRATION BY PARTY</b> | <b>REMOVALS</b> |
|----------------|----------------------------------|-----------------|









**MARYLAND STATE BOARD OF ELECTIONS**  
**SUMMARY OF VOTER REGISTRATION ACTIVITY REPORT**  
 March 31, 2005

|                 |           |           |          |          |          |          |           |          |            |          |              |           |           |          |          |          |          |           |          |            |
|-----------------|-----------|-----------|----------|----------|----------|----------|-----------|----------|------------|----------|--------------|-----------|-----------|----------|----------|----------|----------|-----------|----------|------------|
| SOCIAL SERVICES | 0         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0        |              |           |           |          |          |          |          |           |          |            |
| VOLUNTEER       | 0         | 1         | 0        | 0        | 0        | 0        | 3         | 0        | 4          | 0        |              |           |           |          |          |          |          |           |          |            |
| <b>TOTAL</b>    | <b>40</b> | <b>57</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>35</b> | <b>0</b> | <b>132</b> | <b>7</b> | <b>TOTAL</b> | <b>41</b> | <b>58</b> | <b>0</b> | <b>0</b> | <b>2</b> | <b>0</b> | <b>22</b> | <b>3</b> | <b>126</b> |

| St. Mary's                   | NEW REGISTRATION BY PARTY |            |          |          |          |          |            |          |            |          | REMOVALS                 |            |           |          |          |          |          |           |          |            |
|------------------------------|---------------------------|------------|----------|----------|----------|----------|------------|----------|------------|----------|--------------------------|------------|-----------|----------|----------|----------|----------|-----------|----------|------------|
|                              | DEM                       | REP        | GRN      | CONST    | LIB      | POP      | UNAF       | OTH      | TOTAL      | DUPS     |                          | DEM        | REP       | GRN      | CONST    | LIB      | POP      | UNAF      | OTH      | TOTAL      |
| ABSENTEE BALLOT (FPCA)       | 0                         | 1          | 0        | 0        | 0        | 0        | 0          | 0        | 1          | 0        | BOARD ACTION             | 0          | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          |
| BY MAIL                      | 15                        | 21         | 0        | 0        | 0        | 0        | 8          | 0        | 44         | 0        | COUNTY TRANSFER - OUT    | 10         | 14        | 0        | 0        | 0        | 0        | 7         | 1        | 32         |
| DESIGNATED STATE AGENCIES    | 1                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 1          | 0        | CRIMINAL CONVICTION      | 1          | 0         | 0        | 0        | 0        | 0        | 1         | 0        | 2          |
| ELDERLY / DISABLED           | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0          | 0        | DEATH NOTICE             | 53         | 19        | 0        | 0        | 0        | 0        | 3         | 0        | 75         |
| FROM ANOTHER BOARD           | 5                         | 3          | 0        | 0        | 0        | 0        | 3          | 2        | 13         | 0        | DUPLICATE                | 1          | 6         | 1        | 0        | 0        | 0        | 4         | 0        | 12         |
| HIGH SCHOOL                  | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0          | 0        | MAIL VERIFICATION (NVRA) | 1          | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 1          |
| IN PERSON                    | 6                         | 6          | 0        | 0        | 0        | 0        | 2          | 0        | 14         | 0        | MENTAL INCOMPETENCY      | 0          | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          |
| MOTOR VEHICLE ADMINISTRATION | 82                        | 134        | 1        | 0        | 3        | 0        | 88         | 0        | 308        | 0        | MOVED OUT OF STATE       | 20         | 15        | 0        | 0        | 0        | 0        | 8         | 1        | 44         |
| NVRA BY MAIL                 | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0          | 0        | OTHER                    | 47         | 29        | 0        | 0        | 0        | 0        | 14        | 0        | 90         |
| OTHER MEANS                  | 2                         | 3          | 0        | 0        | 0        | 0        | 2          | 1        | 8          | 0        | VOTER REQUEST            | 0          | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          |
| RECRUITING                   | 1                         | 2          | 0        | 0        | 0        | 0        | 2          | 0        | 5          | 0        |                          |            |           |          |          |          |          |           |          |            |
| SOCIAL SERVICES              | 0                         | 0          | 0        | 0        | 0        | 0        | 1          | 0        | 1          | 0        |                          |            |           |          |          |          |          |           |          |            |
| VOLUNTEER                    | 0                         | 0          | 0        | 0        | 0        | 0        | 0          | 0        | 0          | 0        |                          |            |           |          |          |          |          |           |          |            |
| <b>TOTAL</b>                 | <b>112</b>                | <b>170</b> | <b>1</b> | <b>0</b> | <b>3</b> | <b>0</b> | <b>106</b> | <b>3</b> | <b>395</b> | <b>0</b> | <b>TOTAL</b>             | <b>133</b> | <b>83</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>37</b> | <b>2</b> | <b>256</b> |

| Somerset                     | NEW REGISTRATION BY PARTY |           |          |          |          |          |          |          |           |          | REMOVALS                 |           |           |          |          |          |          |          |          |           |
|------------------------------|---------------------------|-----------|----------|----------|----------|----------|----------|----------|-----------|----------|--------------------------|-----------|-----------|----------|----------|----------|----------|----------|----------|-----------|
|                              | DEM                       | REP       | GRN      | CONST    | LIB      | POP      | UNAF     | OTH      | TOTAL     | DUPS     |                          | DEM       | REP       | GRN      | CONST    | LIB      | POP      | UNAF     | OTH      | TOTAL     |
| ABSENTEE BALLOT (FPCA)       | 0                         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        | BOARD ACTION             | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         |
| BY MAIL                      | 7                         | 0         | 0        | 0        | 1        | 0        | 1        | 0        | 9         | 0        | COUNTY TRANSFER - OUT    | 7         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 8         |
| DESIGNATED STATE AGENCIES    | 0                         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        | CRIMINAL CONVICTION      | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         |
| ELDERLY / DISABLED           | 0                         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        | DEATH NOTICE             | 14        | 3         | 0        | 0        | 0        | 0        | 0        | 0        | 17        |
| FROM ANOTHER BOARD           | 4                         | 6         | 0        | 0        | 0        | 0        | 4        | 0        | 14        | 0        | DUPLICATE                | 9         | 6         | 0        | 0        | 0        | 0        | 3        | 0        | 18        |
| HIGH SCHOOL                  | 0                         |           | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        | MAIL VERIFICATION (NVRA) | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         |
| IN PERSON                    | 0                         |           | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        | MENTAL INCOMPETENCY      | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         |
| MOTOR VEHICLE ADMINISTRATION | 5                         | 11        | 0        | 0        | 0        | 0        | 3        | 0        | 19        | 0        | MOVED OUT OF STATE       | 2         | 1         | 0        | 0        | 0        | 0        | 0        | 0        | 3         |
| NVRA BY MAIL                 | 0                         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        | OTHER                    | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         |
| OTHER MEANS                  | 0                         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        | VOTER REQUEST            | 0         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         |
| RECRUITING                   | 0                         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |                          |           |           |          |          |          |          |          |          |           |
| SOCIAL SERVICES              | 0                         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |                          |           |           |          |          |          |          |          |          |           |
| VOLUNTEER                    | 0                         | 0         | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |                          |           |           |          |          |          |          |          |          |           |
| <b>TOTAL</b>                 | <b>16</b>                 | <b>17</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>8</b> | <b>0</b> | <b>42</b> | <b>0</b> | <b>TOTAL</b>             | <b>32</b> | <b>11</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>3</b> | <b>0</b> | <b>46</b> |



**MARYLAND STATE BOARD OF ELECTIONS**  
**SUMMARY OF VOTER REGISTRATION ACTIVITY REPORT**  
**March 31, 2005**

|                              |            |           |          |          |          |          |           |          |            |           |                          |           |           |          |          |          |          |           |          |            |
|------------------------------|------------|-----------|----------|----------|----------|----------|-----------|----------|------------|-----------|--------------------------|-----------|-----------|----------|----------|----------|----------|-----------|----------|------------|
| BY MAIL                      | 8          | 7         | 0        | 0        | 0        | 0        | 4         | 1        | 20         | 2         | COUNTY TRANSFER - OUT    | 25        | 25        | 0        | 0        | 0        | 0        | 17        | 0        | 67         |
| DESIGNATED STATE AGENCIES    | 0          | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0         | CRIMINAL CONVICTION      | 2         | 1         | 0        | 0        | 0        | 0        | 0         | 0        | 3          |
| ELDERLY / DISABLED           | 0          | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0         | DEATH NOTICE             | 37        | 20        | 0        | 0        | 0        | 0        | 4         | 0        | 61         |
| FROM ANOTHER BOARD           | 33         | 23        | 0        | 0        | 0        | 0        | 11        | 1        | 68         | 1         | DUPLICATE                | 9         | 4         | 1        | 0        | 0        | 0        | 5         | 0        | 19         |
| HIGH SCHOOL                  | 0          | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0         | MAIL VERIFICATION (NVRA) | 1         | 2         | 0        | 0        | 0        | 0        | 2         | 0        | 5          |
| IN PERSON                    | 4          | 1         | 0        | 0        | 0        | 0        | 0         | 0        | 5          | 0         | MENTAL INCOMPETENCY      | 0         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          |
| MOTOR VEHICLE ADMINISTRATION | 37         | 31        | 0        | 0        | 1        | 0        | 24        | 2        | 95         | 47        | MOVED OUT OF STATE       | 10        | 15        | 0        | 0        | 0        | 0        | 6         | 1        | 32         |
| NVRA BY MAIL                 | 2          | 2         | 0        | 0        | 0        | 0        | 2         | 0        | 6          | 1         | OTHER                    | 0         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          |
| OTHER MEANS                  | 0          | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0         | VOTER REQUEST            | 0         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          |
| RECRUITING                   | 0          | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0         |                          |           |           |          |          |          |          |           |          |            |
| SOCIAL SERVICES              | 2          | 0         | 0        | 0        | 0        | 0        | 2         | 1        | 5          | 0         |                          |           |           |          |          |          |          |           |          |            |
| VOLUNTEER                    | 14         | 3         | 0        | 0        | 0        | 0        | 4         | 0        | 21         | 4         |                          |           |           |          |          |          |          |           |          |            |
| <b>TOTAL</b>                 | <b>100</b> | <b>67</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>47</b> | <b>5</b> | <b>220</b> | <b>55</b> | <b>TOTAL</b>             | <b>84</b> | <b>67</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>34</b> | <b>1</b> | <b>187</b> |

| Worcester                    | NEW REGISTRATION BY PARTY |           |          |          |          |          |           |          |            |          | REMOVALS                 |           |           |          |          |          |          |           |          |            |   |
|------------------------------|---------------------------|-----------|----------|----------|----------|----------|-----------|----------|------------|----------|--------------------------|-----------|-----------|----------|----------|----------|----------|-----------|----------|------------|---|
|                              | DEM                       | REP       | GRN      | CONST    | LIB      | POP      | UNAF      | OTH      | TOTAL      | DUPS     |                          | DEM       | REP       | GRN      | CONST    | LIB      | POP      | UNAF      | OTH      | TOTAL      |   |
| ABSENTEE BALLOT (FPCA)       | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0        | BOARD ACTION             | 0         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0 |
| BY MAIL                      | 10                        | 9         | 0        | 0        | 0        | 0        | 7         | 1        | 27         | 0        | COUNTY TRANSFER - OUT    | 18        | 15        | 0        | 0        | 0        | 0        | 8         | 1        | 42         |   |
| DESIGNATED STATE AGENCIES    | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0        | CRIMINAL CONVICTION      | 1         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 1          |   |
| ELDERLY / DISABLED           | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0        | DEATH NOTICE             | 22        | 12        | 0        | 0        | 0        | 0        | 1         | 0        | 35         |   |
| FROM ANOTHER BOARD           | 5                         | 7         | 0        | 0        | 1        | 0        | 8         | 0        | 21         | 0        | DUPLICATE                | 22        | 10        | 0        | 0        | 0        | 0        | 8         | 0        | 40         |   |
| HIGH SCHOOL                  | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0        | MAIL VERIFICATION (NVRA) | 0         | 1         | 0        | 0        | 0        | 0        | 1         | 0        | 2          |   |
| IN PERSON                    | 1                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 1          | 0        | MENTAL INCOMPETENCY      | 0         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          |   |
| MOTOR VEHICLE ADMINISTRATION | 34                        | 29        | 0        | 0        | 0        | 0        | 33        | 3        | 99         | 5        | MOVED OUT OF STATE       | 6         | 2         | 0        | 0        | 0        | 0        | 4         | 1        | 13         |   |
| NVRA BY MAIL                 | 1                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 1          | 0        | OTHER                    | 0         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          |   |
| OTHER MEANS                  | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0        | VOTER REQUEST            | 0         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          |   |
| RECRUITING                   | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0        |                          |           |           |          |          |          |          |           |          |            |   |
| SOCIAL SERVICES              | 0                         | 0         | 0        | 0        | 0        | 0        | 0         | 0        | 0          | 0        |                          |           |           |          |          |          |          |           |          |            |   |
| VOLUNTEER                    | 8                         | 0         | 0        | 0        | 0        | 0        | 2         | 0        | 10         | 0        |                          |           |           |          |          |          |          |           |          |            |   |
| <b>TOTAL</b>                 | <b>59</b>                 | <b>45</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>50</b> | <b>4</b> | <b>159</b> | <b>5</b> | <b>TOTAL</b>             | <b>69</b> | <b>40</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>22</b> | <b>2</b> | <b>133</b> |   |

| SUMMARY                | NEW REGISTRATION BY PARTY |     |     |       |     |     |      |     |       |      | REMOVALS     |     |     |     |       |     |     |      |     |       |
|------------------------|---------------------------|-----|-----|-------|-----|-----|------|-----|-------|------|--------------|-----|-----|-----|-------|-----|-----|------|-----|-------|
|                        | DEM                       | REP | GRN | CONST | LIB | POP | UNAF | OTH | TOTAL | DUPS |              | DEM | REP | GRN | CONST | LIB | POP | UNAF | OTH | TOTAL |
| ABSENTEE BALLOT (FPCA) | 1                         | 2   | 0   | 0     | 0   | 0   | 2    | 0   | 5     | 0    | BOARD ACTION | 20  | 6   | 0   | 0     | 1   | 0   | 2    | 0   | 29    |

**MARYLAND STATE BOARD OF ELECTIONS**  
**SUMMARY OF VOTER REGISTRATION ACTIVITY REPORT**  
**March 31, 2005**

|                              |              |              |           |          |           |          |              |            |               |              |                          |              |              |           |          |           |          |              |            |               |
|------------------------------|--------------|--------------|-----------|----------|-----------|----------|--------------|------------|---------------|--------------|--------------------------|--------------|--------------|-----------|----------|-----------|----------|--------------|------------|---------------|
| BY MAIL                      | 380          | 231          | 10        | 0        | 5         | 0        | 170          | 13         | 809           | 379          | COUNTY TRANSFER - OUT    | 3,088        | 1,562        | 20        | 0        | 10        | 0        | 1,075        | 134        | 5,889         |
| DESIGNATED STATE AGENCIES    | 842          | 169          | 2         | 0        | 3         | 0        | 108          | 191        | 1,315         | 123          | CRIMINAL CONVICTION      | 231          | 117          | 1         | 0        | 0         | 0        | 55           | 1          | 405           |
| ELDERLY / DISABLED           | 0            | 0            | 0         | 0        | 0         | 0        | 0            | 0          | 0             | 0            | DEATH NOTICE             | 1,513        | 601          | 3         | 0        | 0         | 0        | 130          | 24         | 2,271         |
| FROM ANOTHER BOARD           | 1,869        | 1,335        | 13        | 0        | 10        | 0        | 687          | 31         | 3,945         | 69           | DUPLICATE                | 1,102        | 455          | 5         | 0        | 1         | 0        | 287          | 20         | 1,870         |
| HIGH SCHOOL                  | 39           | 72           | 3         | 0        | 1         | 0        | 31           | 0          | 146           | 10           | MAIL VERIFICATION (NVRA) | 284          | 96           | 2         | 0        | 0         | 0        | 93           | 2          | 477           |
| IN PERSON                    | 72           | 57           | 0         | 0        | 0         | 0        | 21           | 1          | 151           | 14           | MENTAL INCOMPETENCY      | 0            | 0            | 0         | 0        | 0         | 0        | 0            | 0          | 0             |
| MOTOR VEHICLE ADMINISTRATION | 2,747        | 1,931        | 26        | 3        | 39        | 1        | 1,889        | 149        | 6,785         | 911          | MOVED OUT OF STATE       | 1,136        | 706          | 16        | 1        | 4         | 0        | 373          | 26         | 2,262         |
| NVRA BY MAIL                 | 188          | 75           | 1         | 0        | 1         | 0        | 76           | 23         | 364           | 36           | OTHER                    | 294          | 118          | 1         | 0        | 0         | 0        | 100          | 3          | 516           |
| OTHER MEANS                  | 28           | 37           | 1         | 0        | 0         | 0        | 13           | 1          | 80            | 116          | VOTER REQUEST            | 11           | 2            | 0         | 0        | 0         | 0        | 1            | 0          | 14            |
| RECRUITING                   | 1            | 2            | 0         | 0        | 0         | 0        | 2            | 0          | 5             | 0            |                          |              |              |           |          |           |          |              |            |               |
| SOCIAL SERVICES              | 7            | 1            | 0         | 0        | 0         | 0        | 18           | 1          | 27            | 0            |                          |              |              |           |          |           |          |              |            |               |
| VOLUNTEER                    | 39           | 29           | 0         | 0        | 0         | 0        | 23           | 0          | 91            | 8            |                          |              |              |           |          |           |          |              |            |               |
| <b>TOTAL</b>                 | <b>6,213</b> | <b>3,941</b> | <b>56</b> | <b>3</b> | <b>59</b> | <b>1</b> | <b>3,040</b> | <b>410</b> | <b>13,723</b> | <b>1,666</b> | <b>TOTAL</b>             | <b>7,679</b> | <b>3,663</b> | <b>48</b> | <b>1</b> | <b>16</b> | <b>0</b> | <b>2,116</b> | <b>210</b> | <b>13,733</b> |